



## 2018 | 2019 STUDENT MATINEE RESERVATION FORM

SCHOOL NAME/DISTRICT \_\_\_\_\_ HOMESCHOOL COVER \_\_\_\_\_

CONTACT \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

CELL \_\_\_\_\_ GRADE LEVEL \_\_\_\_\_ EMAIL \_\_\_\_\_

\*HOMESCHOOL GROUPS MAY CLAIM 1 TEACHER TICKET (\$15) PER FAMILY ATTENDING. ALL ADDITIONAL ADULTS WILL BE CHARGED AS CHAPERONES.

PERFORMANCE	# OF STUDENTS	# OF TEACHERS	# OF CHAPERONES	TOTAL
<b>LA SYLPHIDE</b> BJCC THEATRE THURSDAY, OCT. 18   10 AM	_____	_____ X \$15	_____ X \$20	\$ _____
<b>GEORGE BALANCHINE'S THE NUTCRACKER®</b> LESLIE S. WRIGHT FINE ARTS CENTER WEDNESDAY, DEC. 12   10 AM & THURSDAY, DEC. 13   10 AM	_____	_____ X \$15	_____ X \$20	\$ _____
<b>THE SLEEPING BEAUTY</b> BJCC CONCERT HALL THURSDAY, MAR. 7   10 AM	_____	_____ X \$15	_____ X \$20	\$ _____
<b>OVATION</b> BJCC THEATRE THURSDAY, APR. 25   10 AM	_____	_____ X \$15	_____ X \$20	\$ _____
			<b>GRAND TOTAL:</b>	\$ _____

\*SENIOR GROUPS PRICING: SENIOR GROUPS WISHING TO ATTEND THE STUDENT MATINEES MAY PAY A REDUCED TICKET PRICE OF \$15 PER PERSON.

DOES ANYONE IN YOUR GROUP REQUIRE SPECIAL SEATING? \_\_\_\_\_ HOW MANY? \_\_\_\_\_

HOW MANY BUSES WILL TRANSPORT YOUR GROUP? \_\_\_\_\_

DO BUS DRIVERS NEED SEATS? \_\_\_\_\_ HOW MANY? \_\_\_\_\_

PAYMENT INFORMATION: PAYMENT IN FULL IS PREFERRED WITH THE RESERVATION. PAYMENT IN FULL IS DUE NO LATER THAN 21 DAYS PRIOR TO THE DATE OF THE PERFORMANCE. IF ARRANGEMENTS FOR PAYMENT ARE NOT MADE AT THIS TIME, YOUR RESERVATION WILL BE VOIDED, AND YOUR SEATS WILL BE RELEASED. WE ARE UNABLE TO PROCESS REFUNDS ON CANCELLED RESERVATIONS.

**PAYMENT METHOD (CIRCLE ONE):**    **CHECK**    **MASTERCARD**    **VISA**    **AMERICAN EXPRESS**

CARD # \_\_\_\_\_ EXP DATE \_\_\_\_\_ CVV \_\_\_\_\_ ZIP \_\_\_\_\_ SIGNATURE \_\_\_\_\_

RETURN THIS FORM WITH PAYMENT INFORMATION BY EMAIL TO MICHELESWADER@ALABAMABALLET.ORG OR  
FAX TO 205.322.4444 OR MAIL TO 2726 1ST AVE SOUTH, BIRMINGHAM, AL 35233.

FOR QUESTIONS, PLEASE CONTACT MICHELE SWADER AT 205.322.4300 OR MICHELESWADER@ALABAMABALLET.ORG