



2017-2018 STUDENT MATINEE RESERVATION FORM

SCHOOL NAME/DISTRICT _____ HOMESCHOOL COVER _____

CONTACT _____ ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE _____ CELL _____ GRADE LEVEL _____

EMAIL: _____

*HOMESCHOOL GROUPS MAY CLAIM 1 TEACHER'S TICKET (\$15) PER FAMILY ATTENDING. ALL ADDITIONAL ADULTS WILL BE CHARGED AS CHAPERONES.

PERFORMANCE	# OF STUDENTS	# OF TEACHERS	# OF CHAPERONES	TOTAL
OVATION - BJCC THEATRE THURSDAY, OCTOBER 19 AT 10:00 A.M.	_____	_____ X \$15	_____ X \$20	\$ _____
GEORGE BALANCHINE'S THE NUTCRACKER® - WRIGHT CENTER AT SAMFORD UNIVERSITY WEDNESDAY, DECEMBER 13 AT 10:00 A.M. & THURSDAY, DECEMBER 14 AT 10:00 A.M.	_____	_____ X \$15	_____ X \$20	\$ _____
SWAN LAKE - BJCC CONCERT HALL THURSDAY, MARCH 1 AT 10:00 A.M.	_____	_____ X \$15	_____ X \$20	\$ _____
LA FILLE MAL GARDÉE - BJCC THEATRE THURSDAY, APRIL 5 AT 10:00 A.M.	_____	_____ X 15	_____ X \$20	\$ _____
GRAND TOTAL:				\$ _____

*SENIOR CITIZEN PRICING: SENIOR GROUPS WISHING TO ATTEND THE STUDENT MATINEES MAY PAY A REDUCED TICKET PRICE OF \$15 PER PERSON.

DOES ANYONE IN YOUR GROUP REQUIRE SPECIAL SEATING? _____

HOW MANY BUSES WILL TRANSPORT YOUR GROUP? _____

DO BUS DRIVERS NEED SEATS? _____ HOW MANY? _____

PAYMENT INFORMATION: PAYMENT IN FULL IS PREFERRED WITH THE RESERVATION. PAYMENT IN FULL IS DUE NO LATER THAN 21 DAYS PRIOR TO THE DATE OF THE PERFORMANCE. IF ARRANGEMENTS FOR PAYMENT ARE NOT MADE AT THIS TIME, YOUR RESERVATION WILL BE VOIDED AND YOUR SEATS WILL BE RELEASED. WE ARE UNABLE TO PROCESS REFUNDS ON CANCELLED RESERVATIONS.

PAYMENT METHOD (CIRCLE ONE): **CHECK** **MASTERCARD** **VISA** **AMERICAN EXPRESS**

CARD # _____ EXP DATE _____ CVV _____ ZIP CODE _____ SIGNATURE _____

RETURN THIS FORM WITH CREDIT CARD INFORMATION BY FAX TO: 205.322.4444 **OR**
 CHECKS PAYABLE TO **ALABAMA BALLET** AND MAIL TO:
 2726 1ST AVE SOUTH BIRMINGHAM, AL35233